

NT Occurrences of the Concept	Evidences of Being Born Again of God	
<p>Although the term "born again" is not always used, the concept of</p> <p>It speaks of:</p> <p>-</p> <p>- (1Pet 1:3)</p> <p>- (1Pet 1:22-23)</p> <p>- (James 1:18)</p> <p>- (Titus 3:5)</p> <p>- (Eph 2:4-5)</p> <p>- (Rom 6:4)</p> <p>- (Rom 8:15)</p> <p>- (1Cor 3:1-2; Heb 5:12-14)</p> <p>- (Eph 4:22-24; Col 3:10)</p> <p>- (2Cor 5:17; Gal 6:15)</p> <p>- (Rom 7:6)</p>	<p>1. The one who is born of God</p> <p>(Jhn 3:8; 2Cor 5:17)</p> <p>2. The one who is born of God</p> <p>-</p> <p>-</p> <p>-</p> <p>and he</p> <p>-</p> <p>-</p> <p>-</p> <p>(1Jhn 5:1,5; 3:14; 4:2; Jhn 8:42)</p> <p>3. The one who is born of God</p> <p>-</p> <p>-</p> <p>-</p> <p>(1Jhn 5:4, 19; 2:15, 17; 4:4)</p> <p>4. The one who is born of God</p> <p>-</p> <p>(Eph 4:22-24; Col 3:10)</p> <p>(Rom 8:9)</p> <p>-</p> <p>(Gal 5:16-17; Rom 8:12-13)</p>	<p>5. The one who is born of God</p> <p>- that he</p> <p>- that he</p> <p>-</p> <p>→</p> <p>= aorist tense =</p> <p>(1Jhn 1:8-10; 2:1)</p> <p>6. No one who is born of God:</p> <p>- →</p> <p>= present tense = ongoing continuous action</p> <p>-</p> <p>-</p> <p>- he has</p> <p>- he has</p> <p>- he has</p> <p>- he is</p> <p>(1Jhn 5:18, 3:9; Eph 4:24; Col 3:10; Ec 3:26-27; Rom 8:29)</p> <p>7. The one who is born of God</p> <p>-</p> <p>-</p> <p>(1Jhn 2:29; 3:7; 3:10)</p>