## **FORGIVE ONE ANOTHER**

- 1. Because of the death of Jesus, the perfect sacrificial Lamb of God
  - the penalty of my sin was paid in full
  - the guilt incurred by my sin was removed
  - there is no <u>condemnation</u>, I am no longer subject to punishment
    - → God graciously forgave/forgives me
      - He does not hold my sins against me
      - He lets them go as if I never did them
      - He does not call them to mind or ever mention them again
- 2. I am exhorted to forgive others just as God has forgiven me: freely, eagerly,joyfully, kindly, tender-heartedly and generously

  (Eph 4:32; Col 3:12-13; Rom 8:32; Mt 18:21-22)
- 3. Since my Father faithfully forgives the sins I do as His child, I am expected to be prepared to forgive those who sin against me (Mt 6:9-13)
- 4. Forgiveness is not a feeling!It is an act of my will to choose to:
  - a) lay down the right to self-pity and anger
  - b) let go of the need to make my offender pay
  - c) not bring up the offense in the future
  - d) not talk to others about it
  - e) not let the offense hinder a reconciliation
  - f) not continue to dwell on the offense myself

- If I am going to forgive those who sin against me, I must keep my focus on the cross
  - (Col 2:13-14)
- 6. If I refuse to forgive another, I reveal that in my heart I believe that a sin committed against me is worse or more serious than the countless sins I have committed against a holy God

(Mt 18:23-35)

- 7. If I refuse to forgive I am guilty of not believing God's promise to see to the justice of the matter Himself. (Rom 12:19; Prov 20:22; Heb 10:30)
- 8. If I refuse to forgive Satan is given an advantage and an opportunity to act
  (2 Cor 2:7-11; Eph 4:26-27)
- 9. If I do not forgive, neither will my heavenly Father forgive me my transgressions
  - → I am saved but I'm choosing to sin
    - this produces hatred, anger & retribution
    - bitterness can take root and defile me
  - → my ongoing refusal to forgive may be an indication that I have never been forgiven (Mt 18:35; Mt 6:14-15; Mk 11:25-26; 1 Jn 1:9; Heb 12:15)
- 10. Forgiveness, although it may be difficult, is obedience and it imparts blessings to the offender and also especially to the forgiver

- 11. Forgiveness subdues pride and my wounded ego and chooses to follow the example of God, the ultimate and perfect forgiver
- 12. Forgiveness forces me to put to death the self-focused attitudes of the flesh and replace them with the godly fruit of the Spirit

(Gal 5:19-24; Rom 8:12-13)

- 13. If I choose to forgive I have an opportunity to show mercy since abundant mercy has been shown to me (Ps 145:8; Lk 6:36)
- 14. If I choose to forgive the joy that sin always destroys will be restored (Ps 51:12 & 14)
- 15. If I choose to forgive I have an opportunity to affirm love for my brother or sister and love for my God who commands me to forgive

  (1 Jn 3:10, 4:20; 5:3; Jn 14:15)
- 16. I will forgive anything when I remember that everything that happens to me, including the offense, is orchestrated by my sovereign Lord for my good and His glorious purposes

  (Ps 138:8: Rom 8:28: Phil 1:6)
- 17. Being able to forgive anyone anything from the heart, is confirmation that I have truly been saved and transformed