

Redemption Pt 1

Hebrew & Greek Word Definitions

Hebrew

1. **Psalm 19:14**

Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O LORD, my rock and my Redeemer.

2. **Jeremiah 32:7-8**

7. 'Behold, Hanamel the son of Shallum your uncle is coming to you, saying, "Buy for yourself my field which is at Anathoth, for you have the right of redemption to buy it." '

8. "Then Hanamel my uncle's son came to me in the court of the guard according to the word of the LORD and said to me, 'Buy my field, please, that is at Anathoth, which is in the land of Benjamin; for you have the right of possession and the redemption is yours; buy *it* for yourself.' Then I knew that this was the word of the LORD.

3. **Deuteronomy 9:26**

"I prayed to the LORD and said, 'O Lord GOD, do not destroy Your people, even Your inheritance, whom You have redeemed through Your greatness, whom You have brought out of Egypt with a mighty hand.

Greek

1. **Luke 24:21**

But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, it is the third day since these things happened.

2. **Ephesians 1:14**

...who is given as a pledge of our inheritance, with a view to the redemption of *God's own* possession, to the praise of His glory.

3. **1 Corinthians 7:23**

You were bought with a price; do not become slaves of men.

4. **Galatians 4:5**

... so that He might redeem those who were under the Law, that we might receive the adoption as sons.

Redemption – The KINSMAN REDEEMER (the GO'EL)

Colossians 2:17

... things which are a *mere* shadow of what is to come; but the substance belongs to Christ.

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Hebrews 10:1

For the Law, since it has *only* a shadow of the good things to come *and* not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.

Leviticus 25:47-49

47. 'Now if the means of a stranger or of a sojourner with you becomes sufficient, and a countryman of yours becomes so poor with regard to him as to sell himself to a stranger who is sojourning with you, or to the descendants of a stranger's family,
48. then he shall have redemption right after he has been sold. One of his brothers may redeem him,
49. or his uncle, or his uncle's son, may redeem him, or one of his blood relatives from his family may redeem him; or if he prospers, he may redeem himself.

Ruth 3

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8. It happened in the middle of the night that the man was startled and bent forward; and behold, a woman was lying at his feet.
9. He said, "Who are you?" And she answered, "I am Ruth your maid. So spread your covering over your maid, for you are a close relative."
10. Then he said, "May you be blessed of the LORD, my daughter. You have shown your last kindness to be better than the first by not going after young men, whether poor or rich.
11. "Now, my daughter, do not fear. I will do for you whatever you ask, for all my people in the city know that you are a woman of excellence.
12. "Now it is true I am a close relative; however, there is a relative closer than I.
"Remain this night, and when morning comes, if he will redeem you, good; let him redeem you. But if he does not wish to redeem you, then I will redeem you, as the LORD lives. Lie down until morning."

Ruth 4

1. Now Boaz went up to the gate and sat down there, and behold, the close relative of whom Boaz spoke was passing by, so he said, "Turn aside, friend, sit down here." And he turned aside and sat down.
2. He took ten men of the elders of the city and said, "Sit down here." So they sat down.
3. Then he said to the closest relative, "Naomi, who has come back from the land of Moab, has to sell the piece of land which belonged to our brother Elimelech.
4. "So I thought to inform you, saying, 'Buy *it* before those who are sitting *here*, and before the elders of my people. If you will redeem *it*, redeem *it*; but if not, tell me that I may know; for there is no one but you to redeem *it*, and I am after you.' " And he said, "I will redeem *it*."

5. Then Boaz said, "On the day you buy the field from the hand of Naomi, you must also acquire Ruth the Moabitess, the widow of the deceased, in order to raise up the name of the deceased on his inheritance."
6. The closest relative said, "I cannot redeem *it* for myself, because I would jeopardize my own inheritance. Redeem *it* for yourself; you *may have* my right of redemption, for I cannot redeem *it*."
7. Now this was *the custom* in former times in Israel concerning the redemption and the exchange of *land* to confirm any matter: a man removed his sandal and gave it to another; and this was the *manner of attestation* in Israel.
8. So the closest relative said to Boaz, "Buy *it* for yourself." And he removed his sandal.
9. Then Boaz said to the elders and all the people, "You are witnesses today that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon.
10. "Moreover, I have acquired Ruth the Moabitess, the widow of Mahlon, to be my wife in order to raise up the name of the deceased on his inheritance, so that the name of the deceased will not be cut off from his brothers or from the court of his *birth* place; you are witnesses today."
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13. So Boaz took Ruth, and she became his wife, and he went in to her. And the LORD enabled her to conceive, and she gave birth to a son.
14. Then the women said to Naomi, "Blessed is the LORD who has not left you without a redeemer today, and may his name become famous in Israel.
15. "May he also be to you a restorer of life and a sustainer of your old age; for your daughter-in-law, who loves you and is better to you than seven sons, has given birth to him."
16. Then Naomi took the child and laid him in her lap, and became his nurse.
17. The neighbor women gave him a name, saying, "A son has been born to Naomi!" So they named him Obed. He is the father of Jesse, the father of David.
18. Now these are the generations of Perez: to Perez was born Hezron,
19. and to Hezron was born Ram, and to Ram, Amminadab,
20. and to Amminadab was born Nahshon, and to Nahshon, Salmon,
21. and to Salmon was born Boaz, and to Boaz, Obed,
22. and to Obed was born Jesse, and to Jesse, David.

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Leviticus 25:50

He then with his purchaser shall calculate from the year when he sold himself to him up to the year of jubilee; and the price of his sale shall correspond to the number of years. *It is* like the days of a hired man *that* he shall be with him.

7	<p><u>Leviticus 25:23-25</u> 23. 'The land, moreover, shall not be sold permanently, for the land is Mine; for you are <i>but</i> aliens and sojourners with Me. 24. 'Thus for every piece of your property, you are to provide for the redemption of the land. 25. 'If a fellow countryman of yours becomes so poor he has to sell part of his property, then his nearest kinsman is to come and buy back what his relative has sold.</p>
8	<p><u>Numbers 35:12</u> The cities shall be to you as a refuge from the avenger, so that the manslayer will not die until he stands before the congregation for trial.</p> <p><u>Numbers 35:33-34</u> 33. So you shall not pollute the land in which you are; for blood pollutes the land and no expiation can be made for the land for the blood that is shed on it, except by the blood of him who shed it. 34. You shall not defile the land in which you live, in the midst of which I dwell; for I the LORD am dwelling in the midst of the sons of Israel.' "</p> <p><u>Joshua 20:3</u> ... that the manslayer who kills any person unintentionally, without premeditation, may flee there, and they shall become your refuge from the avenger of blood.</p> <p><u>Joshua 20:9</u> These were the appointed cities for all the sons of Israel and for the stranger who sojourns among them, that whoever kills any person unintentionally may flee there, and not die by the hand of the avenger of blood until he stands before the congregation.</p>