

Church Rites: The Lord's Supper Pt 2

Matthew 26:26-28

26. While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, "Take, eat; this is My body."
27. And when He had taken a cup and given thanks, He gave it to them, saying, "Drink from it, all of you;
28. for this is My blood of the covenant, which is poured out for many for forgiveness of sins.

* 1 Corinthians 11:23-25

23. For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;
24. and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."
25. In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

Acts 20:7

On the first day of the week, when we were gathered together to break bread, Paul began talking to them, intending to leave the next day, and he prolonged his message until midnight.

1 Corinthians 10:16-17

16. Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the bread which we break a sharing in the body of Christ?
17. Since there is one bread, we who are many are one body; for we all partake of the one bread.

1 Corinthians 16:2

- 1 On the first day of every week each one of you is to put aside and save, as he may prosper, so that no collections be made when I come.

1 Corinthians 11:20-22

20. Therefore when you meet together, it is not to eat the Lord's Supper,
21. for in your eating each one takes his own supper first; and one is hungry and another is drunk.
22. What! Do you not have houses in which to eat and drink? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you? In this I will not praise you.

2	<p>“As we have already remarked, the celebration of the Lord’s Supper was still held to constitute an essential part of divine worship every Sunday, as appears from Justin Martyr (A.D. 150 …” – Augustus Neander (Lutheran), History of Christian Religion and Church Vol 1, p. 332</p> <p>“This ordinance (the Lord’s Supper) seems to have been administered every Lord’s day; and probably no professed Christian absented themselves …” – Thomas Scott (Presbyterian) Commentary on Acts 20:7</p> <p>“”This also is an important example of weekly communion as the practice of the first Christians.” – A. C. Hervey (Episcopalian) Commentary on Acts 20:7</p> <p>“It is well known that the primitive Christians administered the Eucharist (the Lord’s Supper) every Lord’s day.” – P. Doddridge (Congregationalist) Notes on Acts 20:7</p>
* A 1	<p><u>1 Corinthians 11:23-25</u> 23. For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; 24. and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.” 25. In the same way He took the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.”</p>
A 2	<p><u>Matthew 26:28</u> ... for this is My blood of the covenant, which is poured out for many for forgiveness of sins.</p> <p><u>Hebrews 9:16</u> For where a covenant is, there must of necessity be the death of the one who made it.</p> <p><u>Ephesians 1:7</u> In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace</p>
B	<p><u>1 Corinthians 11:26</u> For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.</p> <p><u>1 John 4:10</u> In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.</p> <p><u>Revelation 22:3-4</u> 3. There will no longer be any curse; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him; 4. they will see His face, and His name will be on their foreheads.</p>

1 Corinthians 11:28-32

28. But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup.
29. For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly.
30. For this reason many among you are weak and sick, and a number sleep.
31. But if we judged ourselves rightly, we would not be judged.
32. But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world.

C **2 Corinthians 5:14-15**

14. For the love of Christ controls us, having concluded this, that one died for all, therefore all died;
15. and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf.

Galatians 2:20

I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.

1 Corinthians 11:27-29

27. Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.
28. But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup.
29. For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly.

Hebrews 10:26-29

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26. For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,
27. but a terrifying expectation of judgment and THE FURY OF A FIRE WHICH WILL CONSUME THE ADVERSARIES.
28. Anyone who has set aside the Law of Moses dies without mercy on the testimony of two or three witnesses.
29. How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?