Church Discipline – How & Why

1 Corinthians 5:5

I have decided to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus.

1

2 Thessalonians 3:14

If anyone does not obey our instruction in this letter, take special note of that person and do not associate with him, so that he will be put to shame.

1 Corinthians 5:2, 6

- 2. You have become arrogant and have not mourned instead, so that the one who had done this deed would be removed from your midst.
- 6. Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough?

2 Thessalonians 3:15

Yet do not regard him as an enemy, but admonish him as a brother.

1 John 5:16

If anyone sees his brother committing a sin not leading to death, he shall ask and God will for him give life to those who commit sin not leading to death. There is a sin leading to death; I do not say that he should make request for this.

James 5:19-20

- 19. My brethren, if any among you strays from the truth and one turns him back,
- 20. let him know that he who turns a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

Galatians 6:1

Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; each one looking to yourself, so that you too will not be tempted.

1 Thessalonians 5:14

We urge you, brethren, admonish the unruly, encourage the fainthearted, help the weak, be patient with everyone.

2 Thessalonians 3:6

Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep away from every brother who leads an unruly life and not according to the tradition which you received from us.

1 Corinthians 5:4-5, 13

- 4. In the name of our Lord Jesus, when you are assembled, and I with you in spirit, with the power of our Lord Jesus,
- 5. I have decided to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus.

13. But those who are outside, God judges. REMOVE THE WICKED MAN FROM AMONG YOURSELVES.

1 Corinthians 5:1-13

- 1. It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife.
- 2. You have become arrogant and have not mourned instead, so that the one who had done this deed would be removed from your midst.
- 3. For I, on my part, though absent in body but present in spirit, have already judged him who has so committed this, as though I were present.
- 4. In the name of our Lord Jesus, when you are assembled, and I with you in spirit, with the power of our Lord Jesus,
- 5. I have decided to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus.
- 6. Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough?
- 7. Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed.
- 8. Therefore let us celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.
- 9. I wrote you in my letter not to associate with immoral people;
- 10. I did not at all mean with the immoral people of this world, or with the covetous and swindlers, or with idolaters, for then you would have to go out of the world.
- 11. But actually, I wrote to you not to associate with any so-called brother if he is an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler—not even to eat with such a
- 12. For what have I to do with judging outsiders? Do you not judge those who are within the church?
- 13. But those who are outside, God judges. REMOVE THE WICKED MAN FROM AMONG YOURSELVES.

1 John 3:5-10

- 5. You know that He appeared in order to take away sins; and in Him there is no sin.
- 6. No one who abides in Him sins; no one who sins has seen Him or knows Him.
- 7. Little children, make sure no one deceives you; the one who practices righteousness is righteous, just as He is righteous;
- 8. the one who practices sin is of the devil; for the devil has sinned from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil.
- 9. No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God.
- 10. By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God, nor the one who does not love his brother.

1 Peter 1:18-19

- 18. knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,
- 19. but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

Eze 36:26-27

- 26. "Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh.
- 27. "I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.

3

2 Corinthians 5:21

He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

2 Corinthians 5:17

Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.

1 John 5:18

We know that no one who is born of God sins; but He who was born of God keeps him, and the evil one does not touch him.

Hebrews 12:6, 10

6. FOR THOSE WHOM THE LORD LOVES HE DISCIPLINES, AND HE SCOURGES EVERY SON WHOM HE RECEIVES."

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10. For they disciplined us for a short time as seemed best to them, but He disciplines us for our good, so that we may share His holiness.

5

1 Corinthians 5:6-7

- 6. Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough?
- 7. Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed.