

- ▶ 120 holy water
 ▶ 157 –
 ▶ 175 –
 ▶ 394 –
 ▶ 588 –
 ▶ 593 –
 ▶ 600 –
- **>** 709 −
- **>** 786 −
- ➤ 927 the to
- > 995 −
- **>** 1000 −



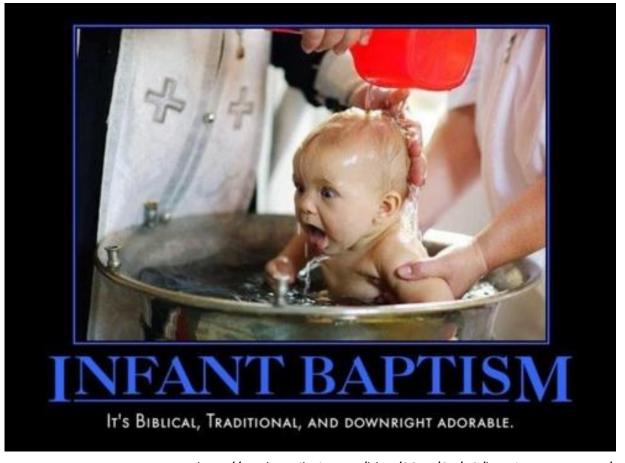
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What does it mean??

*is a sacrament of the New Law instituted by Christ in which forgiveness of sins committed after baptism is granted through the priest's absolution to those who, with TRUE sorrow confess their sins and promise to satisfy for the same.



- ➤ 120 holy water
- ➤ 157 penance
- ➤ 175 infant baptism
- > 394 -
- **>** 588 −
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http://restlesspilgrim.net/blog/2014/01/13/baptism-matters-1/

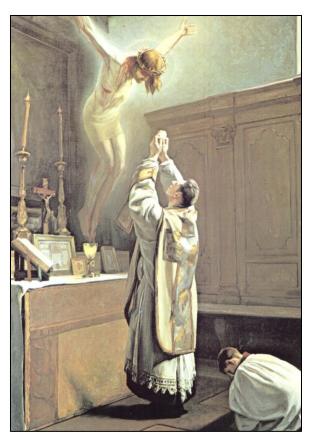
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Baptism by Attempted Drowning

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- ➤ 157 penance
- ➤ 175 infant baptism
- > 394 Latin Mass
- > 588 -
- **>** 593 −
- **>** 600 −
- **>** 709 −
- **>** 786 −
- ➤ 927 the

- to



"The holy mass is the solemn re-presentation of our Lord Jesus Christ to the Father in atonement for our sins and those of the whole world. It's the source and summit of the Christian life."

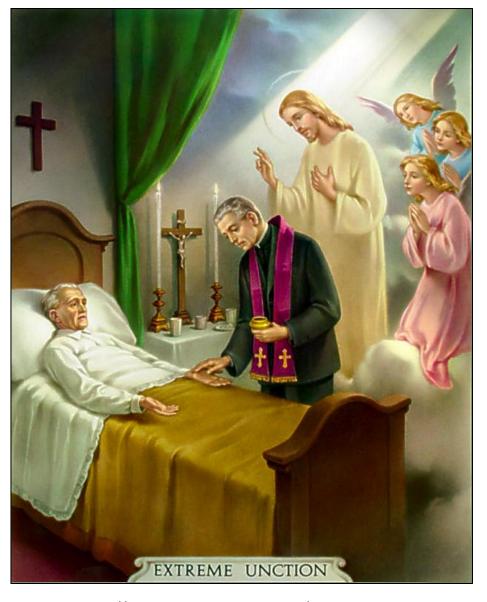
https://picturebazzar.wordpress.com/2011/12/30/blessed-kuriakos-elias-chavara/holy-mass/

- **>** 995 −
- **>** 1000 −

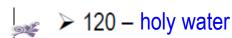
"The celebration of Holy Mass is as valuable as the death of Jesus on the cross."

~ Saint Thomas Aquinas (1225 – 1274)

- ➤ 120 holy water
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- > 394 Latin Mass
- > 588 extreme unction "last rites"
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- **≻** 600 −
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http://www.shrineofsaintjude.net/home1606.html



➤ 157 – penance

> 175 - infant baptism

> 394 - Latin Mass

> 588 - extreme unction - "last rites"

➤ 593 – purgatory

> 600 −

> 709 −

> 786 −

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- to

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➤ 1000 -



http://www.alwayscatholic.com/wp-content/uploads/2013/06/litany-holysouls-purgatory.jpg

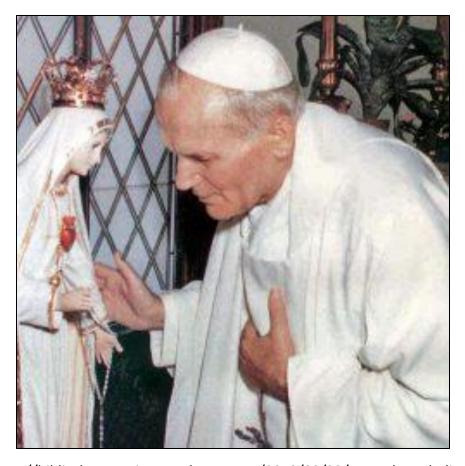
Purgatory is "the final purification of the elect" by which "all who die in God's grace and friendship, but still imperfectly purified, are indeed assured of their eternal salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy and happiness of heaven."

Because of the communion of saints, the faithful who are still pilgrims on earth are able to help the souls in purgatory by offering prayers in suffrage for them, especially the Eucharistic sacrifice.

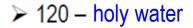
http://www.guardianangel.in/ga/20-A-GuardianAngel-Purgatory.html



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- ➤ 157 penance
- ➤ 175 infant baptism
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- > 588 extreme unction "last rites"
- ➤ 593 purgatory
- ➤ 600 prayers directed to Mary, dead Christians and angels
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https://biblical connection.word press.com/2013/02/22/mary-do-catholics-worship-or-pray-to-her/



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> 600 - prayers directed to Mary, dead Christians and angels

> 709 – kissing the pope's feet

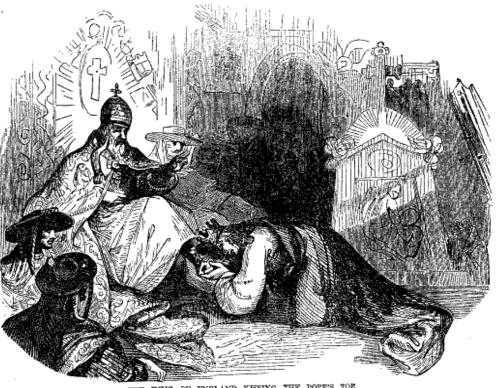
> 786 −

➤ 927 – the

- to "This practice eventually became a law which was to instill honor for the office, not so much the man in the office."

> 995 -

➤ 1000 -



http://www.deepertruthblog.com/blogsite/the-catholic-defender-709-a-d-kissing-the-popes-foot/

- 91/
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What are relics?

Relics are material items that are connected to a saint and are sorted into three "classes." A first-class relic is all or part of the physical remains of a saint. This could be a piece of bone, a vial of blood, a lock of hair, or even a skull or incorrupt body.

A second-class relic is any item that the saint frequently used (clothing, for example). A third-class relic is any item that touches a first or second-class relic.

Catholics are known to preserve relics of saints and it is believed that graces from God flow through these objects to devout souls who venerate them.

https://aleteia.org/2016/08/01/4-quick-facts-about-the-veneration-of-relics/





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- 927 the College of Cardinals established
 - to advise the pope and elect his successor
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http://2-timothy.blogspot.ca/2013/05/thats-what-i-want.html

"I want a church that is not a democracy, where leaders are not chosen by individuals to fit their whims and twisted understanding of Truth, but by qualified individuals who have received the Holy Spirit."

- Lacey E.

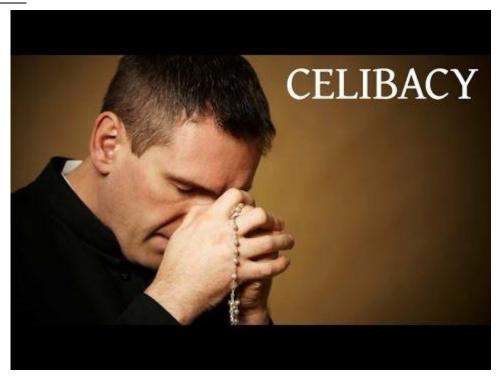
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LifeStyleCent CANONIZATION "The cry of Jesus on the Cross, 'I thirst' (In 19: 28), expressing the depth of God's longing for man, penetrated Mother Teresa's soul and found fertile soil in her heart." Pope John Paul II 19 October 2003

http://www.lifestylecent.com/inspiration/saint-mother-teresas-quotes-to-live-by/

- > 995 canonization of the deceased as saints
- ➤ 1000 attendance at Mass made mandatory

- ➤ 1079 celibacy of the priesthood decreed
- **>** 1090 −
- ▶ 1215 –
- **>** 1215 −
- **>** 1324 −
- ➤ 1400ff -
- ▶ 1545 –
- ▶ 1546 –



http://www.perthpriest.perthcatholic.org.au/?page_id=30

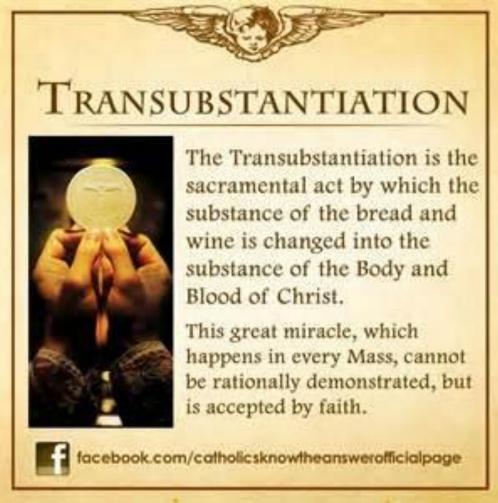
- ➤ 1079 celibacy of the priesthood decreed
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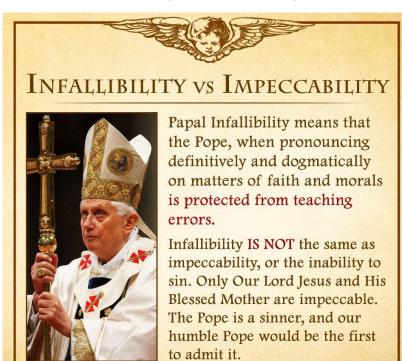
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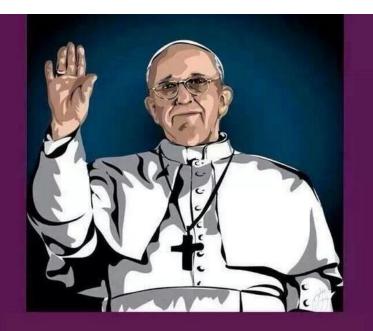
- ➤ 1215 transubstantiation proclaimed
- > 1215 −
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- ➤ 1079 celibacy of the priesthood decreed
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- ➤ 1324 infallibility of the papacy

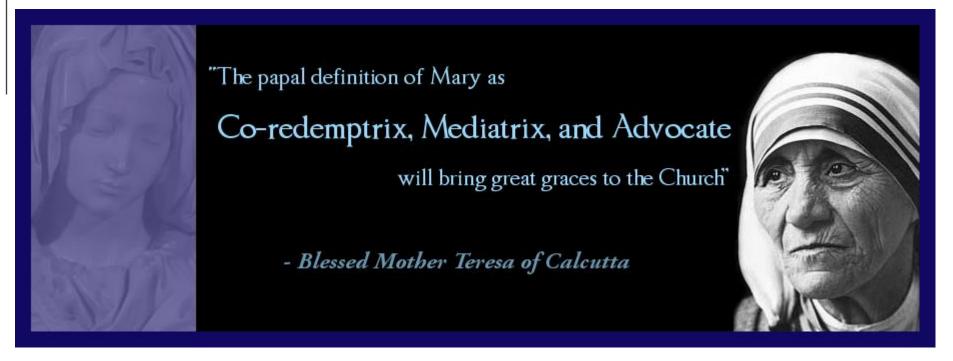


facebook.com/catholicsknowtheanswerofficialpage



The church no longer believes in a literal hell where people suffer. This doctrine is incompatible with the infinite love of God. God is not a judge but a friend and a lover of humanity. -Pope Francis

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- ➤ 1400ff beginning of the focus on Mary
- ▶ 1545 tradition and Bible equal in authority
- ➤ 1546 Apocryphal books declared canon



Extra ecclesiam nulla salus

"outside the Church there is no salvation"

"We are compelled in virtue of our faith to believe and maintain that there is only one

holy Catholic Church, and that one is apostolic. This we firmly believe and profess without qualification. Outside this Church there is no salvation and no remission of sins...

Furthermore, we declare, we proclaim, we define that it is absolutely necessary for salvation that every human creature be subject to the Roman Pontiff."

~ Pope Boniface VIII (1302)

- 6. the "church" presumed to improve upon the prescription of the NT by concocting teachings and practices utterly absent in the first church
- 7. the progression of the Roman Catholic church seems to have been motivated mainly by the desire for power
- 8. the Church has only one authoritative supreme Head, Jesus Christ Himself
- 9. Some individuals and groups arose attempting unsuccessfully to reform the catholic church, well before the time period we know as THE REFORMATION