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| The Parable of the Soils | | | | | | |
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| The | beside the road | rocky soil/ground | among the thorns | good soil | | |
| Parable (Matt 13:3-9) (Mark 4:3-9) (Luke 8:4-8) | birds ate up the seeds seed trampled underfoot hard soil | immediately sprang up withered away scorched by the sun no depth of soil no root no moisture | thorns came up with the seed and chocked it out yielded no crop | yielded a crop seed grew up & increased produced 30 / 60 / 100 fold | | |
| The Seed | The word of the kingdom (:19) – the word (:14) – the word of God (:11) | | | | | |
| The Sower | God, Jesus & all those who preach/teach the gospel of the kingdom | | | | | |
| The Interpretation (Matt 13:18-23) (Mark 4:14-20) (Luke 8:11-15) | those who: hear & do not understand the evil one immediately snatches away what has been sown so they will not believe and be saved | = those who: hear & immediately receive with joy - have no root - are temporary (believe for a while) - affliction or persecution because of the word, temptation → fall away = take offense at, stumble over Jesus | those who: have heard but the word is choked out by worries, wealth/riches desires for other things pleasures of life → the word becomes unfruitful they bring no fruit to maturity | those who: hear & understand & accept the word & hold it fast brings forth fruit - 30, 60, 100fold bears fruit with perseverance | | |

THE SOILS = How men receive and respond to the word of God

| The Parable | A man sows good seed in his field | His enemy sows tares among the wheat | At the harvest the tares are burned and the wheat is gathered into the barn | | |
|----------------|--|--|--|--|--|
| The Meaning | Jesus sows sons of the kingdom in the world | The devil (the evil one) sows his sons among the sons of the kingdom | At the end of the age His angels will remove the sons of the evil one & throw them into the fire The righteous will remain | | |

THE WHEAT AND THE TARES

THE WHEAT & THE TARES = How God will divide His true people from false believers at the end of the age

