Matthew 27 ~ Mark 15 ~ Luke 23 ~ John 19

- 1. On the way to the Cross
 - Jesus is dressed in His own clothes
 - He must carry the cross to the crucifixion site
 - Simon of Cyrene is forced to carry Jesus' cross
 - Cyrene = modern day Libya
 - came to the city from the country(side)
 - father of Alexander and Rufus
 - Jesus speaks to some women on the way
 - "Weep for yourselves and for your children"
 - a time of terrible judgment is coming
 - they arrive at Golgotha
 - "the place of the skull"
 - a place close to Jerusalem
 - quite near a main thoroughfare
 - Jesus is offered a sedating drink (wine mixed with gall and myrrh) but He does not take it (Mt 27:31-34; Mk 15:20-23;

Lk 23:26-33; Jn 19:17)

- 2. The first 3 hours on the Cross (Friday 9 am–noon)
 - at the 3rd hour Jesus is nailed to the cross
 - He is crucified between 2 criminals, robbers
 - "FATHER, FORGIVE THEM FOR THEY DO NOT KNOW WHAT THEY ARE DOING"
 - the Roman soldiers divide up Jesus' clothes and cast lots to see what each would get
 - they sit down and keep watch (guard) over Jesus
 - Pilate has a sign put on the cross:
 - the inscription of the charge against Jesus
 - in three languages: Aramaic, Latin and Greek
 - "Jesus the Nazarene, the King of the Jews"
 - chief priests want Pilate to change the sign to say: "This man said "I am King of the Jews""
 - Pilate refuses to change the sign
 - Jesus on the cross is mocked and insulted:
 - by the passers-by
 - * "You can destroy the temple? Save Yourself"
 - * "If You are the Son of God, come down"
 - by the Jewish religious leaders:
 - * "He saved others He cannot save Himself"
 - * "Let Him come down and we'll believe in Him"
 - * "He trusts in God, let God deliver Him if God takes pleasure in Him" (Mt 27:42-43)
 - by the soldiers
 - by the two criminals crucified with Him
 - all the disciples, except John, seem to be absent
 - the women who had come with Him from Galilee were standing at a distance

- one of the robbers believes and receives salvation
 - "TRULY I SAY TO YOU, TODAY YOU SHALL BE WITH ME IN PARADISE"
- Jesus entrusts His mother's care to John
 - "WOMAN, BEHOLD YOUR SON! BEHOLD YOUR MOTHER"
- Jesus' mother, His mother's sister, Mary wife of Clopas and Mary Magdalene standing by the cross

(Mt 27:35-44; Mk 15:24-32; Lk 23:33b-43; Jn 19:18-27)

- 3. The last 3 hours on the cross (Friday noon–3 pm)
 - darkness falls over the land
 - "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?"
 - some bystanders thought He was calling for Elijah
 - ⇒ "I AM THIRSTY"
 - Jesus is given a sponge of sour wine to drink
 - ⇒ "IT IS FINISHED"
 - *FATHER. INTO YOUR HANDS I COMMIT MY SPIRIT
 - Jesus gives up His spirit and dies

(Mt 27:45-50; Mk 15:33-37; Lk 23:44-46; Jn 19:28-30)

- 4. Immediately after Jesus' death
 - Jesus' side is pierced blood and water flow out
 - there is an earthquake
 - tombs break open
 - the veil in the temple is torn in two
 - the centurion keeping guard over Jesus begins praising God:
 "Truly, this was the Son of God"
 "Certainly this man was innocent (righteous)"
 - the multitude returns beating their breasts
 - Jesus is buried

(Mt 27:51-56; Mk 38:41; Lk 23:45-49)