## God is ONE - God is spirit - no physical restraints, immaterial - invisible, unseen (John 4:24) 1) The Trinity is one God who exists in three Persons - God "Elohim" is a plural noun (Gen. 1:1) - for expense - God "Elohim" is a plural noun (Gen. 1:1)

- (Acts 17:24; 1 Tim. 1:17; Heb. 11:27)
- He is to be worshipped
  - in spirit
    - sincerely, wholeheartedly
    - directed by the Holy Spirit
  - in truth
    - truthfully, with integrity
    - according to what is true
- God has the traits of personhood
  - He is self aware (Exodus 3:14)
  - He reasons, understands, thinks (Ps. 92:5: 33:11: 139:17)
  - He wills, plans, purposes and chooses (Isa. 14:27; 46:9-10)
  - He has emotions and is relational (Rom. 5:8-10; 2 Cor. 5:18-20)
- there ever has been, is now and always will be, only one God (Isa. 43:10; Isa. 44:6; 1 Cor. 8:4)
- there is no one to whom He may be compared He has no equal (Isa. 46:5)
- God is one = 259 77\$ echad (Deut. 6:4-5) = a unity that allows for plurality

- God "Elohim" is a plural noun (Gen. 1:1)
  - God speaks of/"to Himself" using the plural pronoun (Gen. 1:26, 3:22, 11:7; Isa. 6:8)
- 2) Each member of the Trinity is God
  - the Father is God (Rom. 1:7; 1 Pet. 1:2)
  - the Son is God (Jn. 1:1,14; Rom. 9:5; Heb. 1:8)
  - the Holy Spirit is God (Acts 5:3-4; 1 Cor. 3:16)
- 3) All three are linked together equally (Matt. 28:19; 1 Pet. 1:1-2)
- 4) The three are distinct from each other (Isa. 48:16, 61:1)
  - e.g. Jesus does not consider Himself to be the Father or the Holy Spirit (John 14:16-17)
- 5) Within the Trinity there is a kind of hierarchy or order
  - the Son is subordinate to the Father (Luke 22:42; John 5:36, 1 John 4:14)
  - the Holy Spirit subjects Himself to the Father and the Son

(John 14:26, 15:26, 16:7,13-14)

- 6) The individual members of the Trinity have different roles or functions
  - for example:
    - → in creation

(1 Cor. 8:6; John 1:3; Col. 1:16-17; Ps. 104:24, 30)

→ in the revelation of truth

(Rev. 1:1; John 1:1, 16:12-15; Eph. 3:4-5; 2 Per. 1:21)

 $\rightarrow$  in salvation

(John 3:16-17; 2 Cor. 5:19; Matt. 1:21; Titus 3:5; 1 Pet. 1:2)

7) How a Godhead of three distinct Persons can exist as one God is beyond our ability to understand. So we simply worship and acknowledge that He alone is God: Father, Son and Holy Spirit.

